

John P. Schnurer, SBN 185725,
jschnurer@perkinscoie.com
Cheng C. (Jack) Ko, SBN 244630,
ko@perkinscoie.com
Michael J. Engle, SBN 259476,
mengle@perkinscoie.com
Perkins Coie LLP
11988 El Camino Real, Suite 200
San Diego, CA 92130
Telephone: (858) 720-5700
Facsimile: (858) 720-5799

Attorneys for Plaintiff and Counterclaim Defendant
LARGAN PRECISION CO., LTD.

Rita E. Tautkus, SBN 162090,
rtautkus@morganlewis.com
Morgan, Lewis & Bockius LLP
One Market, Spear Street Tower
San Francisco, CA 94105-1126
Telephone: (415) 442-1357
Facsimile: (415) 442-1001

Kell. M. Damsgaard (admitted pro hac vice)
kdamsgaard@morganlewis.com
MORGAN, LEWIS & BOCKIUS
1701 Market Street
Philadelphia, PA 19103-2921
Telephone: (215) 963-5000
Facsimile: (215) 963-5001
Attorneys for Defendant and Counterclaim Plaintiff
FUJIFILM CORPORATION

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
OAKLAND DIVISION

LARGAN PRECISION CO., LTD.,

Plaintiff,

v.

FUJIFILM CORPORATION,

Defendant.

Case No. 10-CV-1318 SBA

ORDER ALLOWING COUNSEL TO BRING
EQUIPMENT INTO THE COURTROOM
FOR CLAIM CONSTRUCTION HEARING

Date: October 27, 2011
Time: 9:00 a.m.
Courtroom: 1
Judge: Hon. Sandra B. Armstrong

1 IT IS HEREBY ORDERED that counsel for Largan Precision Co., Ltd. and Fujifilm
2 Corporation may bring into the Federal Oakland Courthouse in Courtroom 1 – 4th Floor located
3 at 1301 Clay Street, Oakland, California 94612, and setup in the courtroom of the Honorable
4 Sandra Brown Armstrong, certain equipment and materials for the purposes of facilitating the
5 hearing on Claim Construction to be held on October 27, 2011 at 9:00 a.m. Specifically, counsel
6 is authorized to bring into the courtroom the following equipment:
7

8 (A) Projector (1);

9 (B) Backup Projector Bulb (1);

10 (C) Projector Screen;

11 (D) Laptop Computers (4);

12 (E) Document Camera (ELMO) (1);

13 (F) Miscellaneous A/V cabling, electrical cables, connections, power strips, extension
14 cords, and other connective cables;

15 (G) VGA Distribution Amp(1);

16 (H) VGA Switch (1);

17 (I) Projector stands (25"x17") w/skirt (2);

18 (J) Laser pointer (1);

19 (K) USB Drives; and

20 (L) Tech Tables (2).

21 ///

22 ///

23 ///


24 ///

25 ///

1 IT IS FURTHER ORDERED that the parties will be allowed to enter the courtroom at
2 8:00 a.m. on October 27, 2011, to set-up the aforementioned equipment in advance of the hearing.

3 IT IS SO ORDERED.
4

5 DATED: 10/25/11
6


7 Judge Sandra Brown Armstrong
8 United States District Judge
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28